

2ND SUNDAY AFTER PENTECOST 6/7/26

Saturday: 5:30 PM (E) ✨ Harry and ✨ Mary Ellen Pushchak (req. by Family)

Sunday: 8:30 AM (G) For the Parish Family

11:00 AM (E) ✨ Eileen (Betza) Romeo

3RD SUNDAY AFTER PENTECOST 06/14/26

Saturday: 5:30 PM (E) ✨ Jean Ferko (req. by Mike Ferko)

Sunday: 8:30 AM (G) For the Parish Family

11:00 AM (E) ✨ Ron Riel (req. by his wife, Kathy)

OUR RETURN TO THE LORD FOR ALL HE HAS GIVEN US:

05/31/26

\$528.00**CHRISTIAN CUPBOARD JUNE COLLECTION – Ketchup or Mustard***Proverbs 14:31 – “Anyone who oppresses the poor is insulting God who made them. To help the poor is to honor God.”***EASTERN CATHOLIC FORMATION**

God with Us Eastern Catholic Formation is the official catechetical apostolate of the Eastern Catholic Bishops of the United States. The website address is: www.godwithusonline.org This website now makes available radio podcasts, online lectures, a monthly newsletter, books and other education materials which serve to promote a better understanding of Eastern Catholics and their expression of the Catholic faith in the United States. The resource material on this website is constantly updated or changed to better meet the needs of its users.

Prayer to Sts. Cyril & Methodius

O Holy Slavonic Apostles, Cyril and Methodius, you led those lost souls and us with them from the darkness of pagan error to the light of the true faith of Christ. Now you rejoice with Christ in heaven. We rejoice in your glory, with which God has rewarded your untiring zeal. We humbly thank Him for the great gift of Christianity which our heavenly Father has bestowed upon us through your efforts. Intercede with God for us who are unworthy descendants of Adam. Grant that we may be strengthened in the true faith which you preached in the Slavic lands. Amen

*St. Cyril translated many church books from Greek to Church Slavonic.

He died in Rome on February 14, 869.

St. Methodius died in Moravia on April 6, 885.

GOD’S PRESENCE

Sometimes people share how God intervened in good times – a much sought after child is born or adopted, a fulfilling job is found, potential “bad news” is avoided. But perhaps the most powerful sharing is how God’s Presence manifested itself during some of the worst times in a person’s life – a terminal diagnosis, a death of a loved one, a sudden and/or permanent disability, etc. Rather than getting angry at God for the particular circumstance, the faith-filled person will share how, even in the darkest hour, God’s Presence was so powerful and helped overcome whatever issue might have led a weaker person to follow the poor reaction of Job’s wife: “Curse God and die.” (Job 2:9).

As followers of Christ, we are called upon to spread the faith that God has been bestowed on us. Being a gift from God and not a result of anything that we ourselves have done, it is not ours to hoard and keep for ourselves. Rather, we need to share God’s loving-kindness with others, and proclaim His goodness with all we meet. As Jesus told His apostles about a certain man’s blindness, “He was born blind so that the glory of God might be revealed in him” (John 9:3).

Good Seeds

The kingdom of heaven may be likened to a man who sowed good seed in his field. (Matthew 13:24)

The Scriptures are constantly exhorting us to do charitable works – reach out to help, forgive the weaknesses of others, be kind and offer encouragement. These are ways to sow good seeds in the world. It may seem these good seeds are often unappreciated and unproductive, but we must not be discouraged or discontinue our efforts.

Today’s electronic society is programmed to expect instant answers and immediate results. Seeds reject this rush-hour mentality. They operate in the old-fashioned way – taking their time. They establish their roots, grow a little each day and eventually blossom into something of true value. There is no indication the seeds are going to change their pace. They teach us to be patient and to trust that if we have planted good seeds, hidden progress is already taking place. *-Living Faith*

THINK ABOUT IT.....

Jesus declared, “Condemn not, and you will not be condemned; forgive, and you will be forgiven” (Luke 6:37). It is not our place to condemn. That is up to God. But it is our role to forgive. We are all in need of Christ’s mercy for our failings, big or small. Our role as Christians is not to point to people in judgment but to point people to the cross. Only there can grace be found.

FROM THE DESERT FATHERS

Freedom and discipline are indeed handmaidens. Without the discipline of genuine Christian love, freedom is usually non-loving and destructive.

JESUS PRAYER – Lord Jesus Christ, Son of God, have mercy on me, a sinner