

SUNDAY OF CHEESEFARE 3/2/25

Saturday: 5:30 PM (E) For the Parish Family

Sunday: 8:30 AM (G) ✱ Mary Salchak (req. by Krivonak Family)

11:00 AM (E) ✱ Dariya Dusko (req. by Lesya Bugera & Nadiia Stoliarchuk)

PRESANCTIFIED LITURGY

Wednesday: 6:30 PM (E)

Friday: 6:30 PM (G)

1ST SUNDAY OF THE GREAT FAST 3/9/25

Saturday: 5:30 PM (E) ✱ Martin M. Pushchak (req. by Rene Hayes)

Sunday: 8:30 AM (G) ✱ Eleanor Simpson (req. by Deborah Antolik)

11:00 AM (E) For the Parish Family

OUR RETURN TO THE LORD FOR ALL HE HAS GIVEN US:

02/23/25

\$1075.00**CHRISTIAN CUPBOARD MARCH COLLECTION – Any kind of canned soup***Proverbs 14:31 – “Anyone who oppresses the poor is insulting God who made them. To help the poor is to honor God.”***STS. CYRIL & METHODIUS – APOSTLES OF THE SLAVS**

The patron saints of this parish were brothers who were born in Thessalonica, located in the Byzantine Empire. Their parents spoke both Greek and a Slavic dialect. The brothers grew up speaking both languages. They were sent to Constantinople for their higher education. Later the Byzantine emperor sent them as missionaries to spread Christianity in Slavic territories. They developed the Slavonic alphabet from their knowledge of Greek and translated Scripture and liturgical books into Church Slavonic. St. Cyril became a monk and died in Rome on February 14, 869. St. Methodius became a bishop for the Slavic region of Moravia and died on April 6, 885. They are remembered for bringing Christianity to the Slavic areas of Eastern Europe.

EASTERN CATHOLIC FORMATION

God with Us Eastern Catholic Formation is the official catechetical apostolate of the Eastern Catholic Bishops of the United States. The website address is: www.godwithusonline.org This website now makes available radio podcasts, online lectures, a monthly newsletter, books and other education materials which serve to promote a better understanding of Eastern Catholics and their expression of the Catholic faith in the United States. The resource material on this website is constantly updated or changed to better meet the needs of its users.

*JESUS PRAYER – Lord Jesus Christ, Son of God, have mercy on me, a sinner***GO FORWARD IN FAITH**

The Israelites were not to wait in the camp until the Jordan River was opened but to “walk by faith” (2 Corinthians 5:7). They were to break camp, pack up their belongings, form a marching line, and actually step into the river before it would be opened.

If they had come down to the riverbank and then stopped, waiting for the water to divide before stepping into it, they would have waited in vain. They were told to “set foot in the Jordan” before “its waters....will be cut off.”

We must learn to take God at His word and walk straight ahead in obedience, even when we can see no way to go forward. The reason we are so often sidetracked by difficulties is that we expect to see barriers removed before we even try to pass through them.

If we would only move straight ahead in faith, the path would be opened for us. However, we stand still, waiting for the obstacle to be removed, when we ought to go forward as if there were no obstacles at all.

Take Courage

Courage is not the absence of fear, but the willingness to act in spite of it. We will never be completely free of fear because it is often necessary to warn us of danger or to signal a need for a change. We will still encounter trouble in this world, but with Jesus we know that eventually we will emerge victorious.

Courageous people can be fragile, wounded, worried, or weary. However, they will always choose good and do the right thing, no matter what the cost. Even in the face of contempt, rejection, or ridicule, courageous people carry on.

*Lenten Prayer of St. Ephrem**Lord and Master of my life**Spare me from the spirit of indifference, despair,**Lust for power, and idle chatter.**Instead, bestow on me, your servant,**The spirit of integrity, humility, patience and love.**Yes, O Lord and King, let me see my own sins**And not judge my brothers and sisters;**For you are blessed forever and ever. Amen.***LENTEN FAST**

In the Byzantine Rite we do not eat meat or dairy products on the first day of Lent, Monday, March 3 and on Good Friday, April 18. During the weeks of the Great Fast, we do not eat meat on Wednesdays and Fridays. Refer to your church calendar for these regulations. In former times, people did not eat meat, eggs, or dairy products for this entire period until baskets of this food were blessed on Eastern (Pascha).